# McMINNVILLE SCHOOL DISTRICT DOCKET OF BUSINESS

## **April 14, 2025**

ADMINISTRATIVE OFFICE
McMinnville School District
800 NE Lafayette Ave., McMinnville, OR 97128

Zoom link: Please click the link below to join the webinar: https://msd40.zoom.us/j/215496199

Meeting Accessibility Services and Americans with Disabilities Act (ADA) Notice: McMinnville School District is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or other accommodations for persons with disabilities should be made at least 48 hours before the meeting to the Board Secretary, (503) 565-4001 or cbowden@msd.k12.or.us.

We will take public testimony both via Zoom and in person. Please click on the Google link below to submit your form by 3:00 p.m. on Monday, April 14, 2025, to indicate your intent to speak in person or via Zoom.

Google Form Link: Intent to Speak Google Form

We will call upon each speaker in the order in which they completed the form. If you submit an "Intent to Speak" form at the board meeting, your name will be placed at the end of the speaker list.

# MSD WILL HONOR, EMPOWER AND PREPARE EACH INDIVIDUAL TO THRIVE AND CONTRIBUTE

## 6:30 p.m. BUSINESS BOARD MEETING

#### 1.0 PRELIMINARY BUSINESS

- 1.1 Call to Order and Pledge of Allegiance
- 1.2 Roll Call
- 1.3 Public Welcome

Welcome to the board business meeting. If you wish to speak during the public forum, please fill out an "Intent to Speak" card and give it to the Board Secretary. People will be called up in the order their cards are turned in. The public forum will take place at 4.0 on the agenda.

- 1.4 Introductions and Communications
  1.4.1 School Volunteer Week Proclamation
- 1.5 Review of Agenda

#### 2.0 CONSENT AGENDA

- 2.1 Gifts to the District
- 2.2 Approval of Minutes
- 2.3 Personnel

#### **3.0 REPORTS**

3.1	Student Reports - Newby ES		Brown
3.2	Student Envoy Report Garibay, Lopez Gonzalez, Primozich		Lai
3.3	Superintendent's Report		Brockett
3.4	Director of Fiscal Services' Report 3.4.1 Grandhaven ES Fire Alarm Replacement Cost		Hall Crain

### 4.0 PUBLIC FORUM

The Board welcomes public input and has already reviewed written comments submitted by 3 p.m. today. We will provide a summary of those written comments. After that, the Board will hear public testimony from in person and Zoom attendees.

Please direct your comments to the Board Chair and state your name and your relationship with the District. Individual comments are limited to 3 minutes.

The total amount of time allowed for public testimony is 30 minutes. Please note that this forum is intended for the Board to receive information from the public, not engage in discussion or dialogue. The Board Chair may refer questions or requests for action to staff for later response.

## 5.0 UNFINISHED BUSINESS

J.I I DIICIES - Z INEGUINE ACTION NEGOTIALE	5.1	Policies - 2 <sup>nd</sup> Reading	Action needed	Frost
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5.1.1 AC - Non-Discrimination & Civil Rights

5.1.2 GBN-JBA - Sexual Harassment - Sexual Harassment

5.1.3 GCBDF/GDBDF - Paid Family Medical Leave

5.1.4 **JFE** - Pregnant and Parenting Students

## 6.0 NEW BUSINESS

6.1	Policies 1 <sup>st</sup> Reading	No action needed	Frost
6.2	2025-2027 Final Calendar Approval	Action needed	Frost
6.3	Out of State Overnight Welding Trip 1st and 2nd Reading	Action needed	Ford
6.4	2025-2026 Admission of Non-Resident Students	Action needed	Ferrua
6.5	Integrated Plan 2025-2027	Action needed	Ferrua
6.6	2024-25 Superintendent Evaluation	Action needed	Bizon
6.7	Administrator Contract	Action needed	Bizon

## 7.0 BOARD OF DIRECTORS COMMENTS

## **8.0 FUTURE AGENDA ITEMS**

#### 9.0 ANNOUNCEMENTS

#### 10.0 IMPORTANT DATES:

April 23	6:30 p.m.	Budget Orientation Work Session
April 28	6:30 p.m.	Work Session Meeting

## 11.0 ADJOURNMENT