

# McMINNVILLE SCHOOL DISTRICT DOCKET OF BUSINESS

**June 8, 2026**

ADMINISTRATIVE OFFICE  
McMinnville School District  
800 NE Lafayette Ave., McMinnville, OR 97128

Zoom link: Please click the link below to join the webinar:

<https://msd40.zoom.us/j/215496199>

**Meeting Accessibility Services and Americans with Disabilities Act (ADA) Notice:** McMinnville School District is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or other accommodations for persons with disabilities should be made at least 48 hours before the meeting to the Board Secretary, (503) 565-4001 or [cbowden@msd.k12.or.us](mailto:cbowden@msd.k12.or.us).

**Public testimony will be taken in writing for the 2026-27 Budget Hearing Overview.**

Please submit public testimony by 3:00 p.m. on Monday, June 8, 2026 to mail:

[msdschoolboardsecretary@msd.k12.or.us](mailto:msdschoolboardsecretary@msd.k12.or.us).

***If you wish to speak during the budget committee meeting, please fill out an "Intent to Speak" card.***

We will take public testimony both via Zoom and in person for the **Board meeting**. Please click on the Google link below to submit your form by 3:00 p.m. on Monday, June 8, 2026, to indicate your intent to speak in person or via Zoom.

Google Form Link: [Intent to Speak Google Form](#)

We will call upon each speaker in the order in which they completed the form. If you submit an "Intent to Speak" form at the board meeting, your name will be placed at the end of the speaker list.

***MSD WILL HONOR, EMPOWER, AND PREPARE EACH INDIVIDUAL TO THRIVE AND CONTRIBUTE***

## **6:30 p.m. BUDGET HEARING**

- 1.0 Public Testimony
- 2.0 Close Budget Hearing

## **Adjournment**

## **6:40 p.m. BUSINESS BOARD MEETING**

### **1.0 PRELIMINARY BUSINESS**

- 1.1 Call to Order and Pledge of Allegiance
- 1.2 Roll Call
- 1.3 Public Welcome

*Welcome to the board business meeting. If you wish to speak during the public forum, please fill out an "Intent to Speak" card and give it to the Board Secretary. People will be called up in the order their cards are turned in. The public forum will take place at 4.0 on the agenda.*

- 1.4 Introductions and Communications
- 1.5 Special Presentation
- 1.6 Review of Agenda

Anderson/Bader

## **2.0 CONSENT AGENDA**

- 2.1 Gifts to the District
- 2.2 Approval of Minutes
- 2.3 Personnel

## **3.0 REPORTS**

- 3.1 Student Reports – Wascher ES Murphy
- 3.2 McEA Starr
- 3.3 Superintendent’s Report Ferrua
  - Honor Retirees
- 3.4 Director of Fiscal Services’ Report Hall
- 3.5 School Improvement Report Berg

## **4.0 PUBLIC FORUM**

*The Board welcomes public input and has already reviewed written comments submitted by 3 p.m. today. We will provide a summary of those written comments. After that, the Board will hear public testimony from in-person and Zoom attendees.*

*Please direct your comments to the Board Chair and state your name and your relationship with the District. Individual comments are limited to 3 minutes.*

*The total amount of time allowed for public testimony is 30 minutes. Please note that this forum is intended for the Board to receive information from the public, not engage in discussion or dialogue. The Board Chair may refer questions or requests for action to staff for later response.*

## **5.0 UNFINISHED BUSINESS**

- 5.1 Policies –2<sup>nd</sup> Reading **Action needed** Crain
  - 5.1.1 **JECB** – Admission of Non-Resident
  - 5.1.2 **JECB-AR** – Admission of Non-Resident Students
  - 5.1.3 **JECBB-AR** – Intraschool Transfers
- 5.2 Social Science Curriculum Adoption –2<sup>nd</sup> Reading **Action needed** Berg

## **6.0 NEW BUSINESS**

- 6.1 Board Candidate Interviews No action needed Vollmer
- 6.2 Student Fees – 1<sup>st</sup> Reading No action needed Hall
- 6.3 Resolution #01-2026  
2026-2027 Budget Adoption Final Approval **Action needed** Hall
- 6.4 Board Vacancy Future Plans No action needed Vollmer
- 6.5 Policies 1<sup>st</sup> Reading No action needed Crain
  - 6.5.1 **EBB** – Integrated Pest Management, Required No action needed Crain
  - 6.5.2 **GBN/JBA** – Sexual Harassment, Required No action needed Crain
  - 6.5.3 **GBA** – Equal Employment Opportunity, Requires No action needed Crain

## **7.0 BOARD OF DIRECTORS COMMENTS**

## **8.0 FUTURE AGENDA ITEMS**

## **9.0 ANNOUNCEMENTS**

## **10.0 IMPORTANT DATES:**

- June 15 6:30 p.m. Special Business Meeting & Work Session
- June 20 9:00 a.m. Summer Board Retreat
- July 13 6:30 p.m. Business Board Meeting

## **11.0 ADJOURNMENT**